

**FORM 9**  
(Refer rules 15 & 16)  
List of Applications for inclusion of name received in Form 6

| Designated location identity (where applications have been received)                                                                                                                                                                                                                                                                                                                                                                 | Constituency (Assembly/Parliamentary):<br><b>CHOKPOT</b>   |                             |                                                             | Revision identity                                                                   |                                                                                     |                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|-----------------------------|-------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------|
| 1. Listnumber@                                                                                                                                                                                                                                                                                                                                                                                                                       | 2.Period of receipt of applications (covered in this list) |                             |                                                             | From date<br><b>18/09/2026</b>                                                      | To date<br><b>18/09/2026</b>                                                        |                     |
| 3. Place of hearing *                                                                                                                                                                                                                                                                                                                                                                                                                |                                                            |                             |                                                             |                                                                                     |                                                                                     |                     |
| Serial number\$<br>of application                                                                                                                                                                                                                                                                                                                                                                                                    | Date of receipt                                            | Name of claimant            | Name of<br>Father/Mother/<br>Husband and<br>(Relationship)# | Place of<br>residence                                                               | Date of<br>hearing*                                                                 | Time of<br>hearing* |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2                                                          | 3                           | 4                                                           | 5                                                                                   | 6(a)                                                                                | 6(b)                |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                    | 18/09/2026                                                 | CALMORIO JERIKO D<br>SANGMA | GOBINSON D<br>MARAK (FTHR)                                  | 28, RUGA<br>REGINGGITTIM,<br>RUGA<br>REGINGGITTIM,<br>KASIGRE, 794115,<br>GASUAPARA |                                                                                     |                     |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                    | 18/09/2026                                                 | LIANA JERRISA D<br>MARAK    | AJITSON D SANGMA<br>(FTHR)                                  | 16, RUGA DONIGRE,<br>RUGA DONIGRE,<br>KASIGRE, 794115,<br>GASUAPARA                 |                                                                                     |                     |
| £ In case of Union territories having no Legislative Assembly and the State of Jammu and Kashmir<br>@ For this revision for this designated location<br>* Place, time and date of hearings as fixed by electoral registration officer<br>\$ Running serial number is to be maintained for each revision for each designated location<br># Give relationship as F-Father, M-Mother, and H-Husband with in brackets i.e. (F), (M), (H) |                                                            |                             |                                                             | Date of exhibition at<br>designated location<br>under<br>rule 15(b)                 | Date of exhibition at Electoral<br>Registration Officer's Office under<br>rule16(b) |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                            |                             |                                                             |                                                                                     |                                                                                     |                     |